



P.O. Box 323 BURGIN, KY 40310  
859-605-9652

## WATER APPLICATION

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

SOC SEC #: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PURCHASE: \$35 DEPOSIT  
\$50 TURN ON...NON-REFUNDABLE

RENTAL/LEASE: \$150 DEPOSIT  
\$50 TURN ON...NON-REFUNDABLE  
Deposit REFUNDABLE if NO remaining BALANCE is owed at FINAL BILL

SERVICE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

EMPLOYER NAME—ADDRESS--PHONE:

\_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_

LANDLORD NAME—ADDRESS—PHONE:

\_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_

### OFFICE USE ONLY

INITIAL READING: \_\_\_\_\_

FINAL READING: \_\_\_\_\_

FINAL READ DATE: \_\_\_\_\_

**\*\* Bills are DUE on the 15<sup>th</sup>, PENALTY added the 16<sup>th</sup> & CUT-OFF is the 21<sup>st</sup> \*\***  
If the water has been turned off for nonpayment, there will be a **reconnect fee of \$70 in addition to the past due amount**, prior to service being restored. Service will **NOT** be restored until balance is **PAID IN FULL!**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ONLY** Burgin City employees can turn water meters ON/OFF.  
It is **ILLEGAL** to tamper with a water meter & charges can be filed!