

# City of Burgin

"A Friendly Little City"

CITY HALL

P.O. Box 323 BURGIN, KY 40310

859-605-9652

## WATER APPLICATION

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_

SOC SEC #: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PURCHASE: \$35 DEPOSIT  
\$50 TURN ON...NON-REFUNDABLE

RENTAL/LEASE: \$150 DEPOSIT  
\$50 TURN ON...NON-REFUNDABLE  
Deposit REFUNDABLE if NO remaining BALANCE is owed at FINAL BILL

SERVICE ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMPLOYER NAME—ADDRESS--PHONE:  
\_\_\_\_\_  
\_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_

LANDLORD NAME—ADDRESS—PHONE:  
\_\_\_\_\_  
\_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_

### OFFICE USE ONLY

INITIAL READING:  
\_\_\_\_\_

FINAL READING:  
\_\_\_\_\_

FINAL READ DATE:  
\_\_\_\_\_

### EMAIL COMPLETED FORM TO:

[bsmith@cityofburgin.com](mailto:bsmith@cityofburgin.com)

**\*\*Bills are DUE on the 15<sup>th</sup>, PENALTY added the 16<sup>th</sup> & CUT-OFF is the 21<sup>st</sup> \*\***

If the water has been turned off for nonpayment, there will be a **reconnect fee of \$70 in addition to the past due** amount, prior to service being restored. Service will **NOT** be restored until balance is **PAID IN FULL!**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ONLY** Burgin City employees can turn water meters ON/OFF.  
It is **ILLEGAL** to tamper with a water meter & charges can be filed!